

A Voz de Betânia

(The voice of Bethany)

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Year XXIV – N.50

**“And all that believed were together,
and had all things common.” (Acts 2:44)**

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DISCRIMINATION

To discriminate, according to the linguistic designation is: "To disentangle; to separate; differentiate".

Humanity is governed by this principle: there are different nations with their respective languages, demarcating one another by borders that delimit their geographical spaces; there are different human races that also tend to separate; and there are different creeds that separate men from the way they approach Divinity.

We can say that in this world we are like before a bookcase with many bottles, each with a label that identifies its content, seeking to captivate the observer according to his taste.

But in the beginning it was not so, neither the Creator did intend that separation happened. Although the separation by ethnic groups was motivated by a rebuke of God by the wickedness of man, when He confused tongues, bringing the dispersion of peoples (*Genesis 11: 5-9*), the incarnation of Jesus, His ministry, His sacrifice and His doctrine come to bring the approach, overcoming the barriers of separation, as the Scripture says: "For He is our peace,

which from both peoples made one; and cast down the wall of separation that was in the midst, and in his flesh he put away enmity, that is, the law of the commandments, which consisted in ordinances, to create in himself, of the two a new man, making peace, and through the cross to reconcile them both with God in one body, by killing with it the enmities." [1]

Through the sacrifice of Jesus, there was a break with the past and no longer the Jewish and Gentile separation, or Christian and pagan, but the union around one God, one faith and one doctrine (*Ephesians 4: 1-6*).

However, although initially the doctrine of Jesus was announced in its purity, as the first apostles had received it, the adversary over time blended it with human principles, mingling its evil darnel with misinterpretations. Subverting the teachings of Jesus, he sowed discord, separating Christians into thousands of sects to the point that there were real wars between them because of doctrinal differences. Thousands have been killed throughout the ages for accepting this or that truth of the Gospel, seeking to live it in its own way.

These struggles that persist in the present day do not follow the master principle by which we should rule according to Jesus' teaching: "***To love God above all things and our neighbour as ourselves.***" This is the real and true doctrine; if it is not present in our midst, we are all but true Christians.

Although our reflection intends to analyze what separates men from the religious point of view, we will not detail differences in the interpretation of Scripture among the various Christian doctrines but only try to understand the lack of love that exists between us in relation to the people who follow different faith.

When a part of the brethren who are part of our community - or "***core of faith***" as the Lord once called us - accepted the New Living Revelation and the writings revealed by God to the prophet Jakob Lorber, immediately there was a separation; for many only the Bible existed and therefore we could not analyze and accept other writings. Here again, what was written was not followed for it was Paul an inspired apostle of God who said: "***Examine all things. Retain what is good.***" "[2] What did happen when some people followed the advice quoted because the revelations in no way contradicted the Bible? A part was separated and with this attitude

ostracism appeared and consequently the complete withdrawal until personal friendship was broken.

We may ask: How did this happen if everyone believes in the same God, in the same Christ and in the same Holy Spirit? By simple reason, that some do not accept what others have as truth for themselves.

With this behavior, being us on either of the sides we break the teachings of Jesus about the love to our neighbour, for we become judges of others: "***Judge not, that ye be not judged. For the judgment with which you judge will be judged, and with the measure you measure you will be measured . And why do you notice the mote that is in your brother's eye , and do not see the beam that is in your eye?***" [3]

Judgment is the opposite of love.

About this we will mention some advices given by Jesus that we must internalize, making them a rule of life. In the saying of this month the Father tells us that He silences, letting men make their choices in freedom: "***My silence is a mighty weapon in the Kingdom and in your hearts.***" Then He advises us, using our free will, to seek to know God, by living according to His teachings and exercising our faith: "***You must to strengthen day after day with the sensing of My Presence, and those who doubt do not believe.***"

Moreover, we are counseled by the Lord as to how we should behave toward those who are not with us nor are like us , but are also children of God: "***Hear Me ... I am not a samaritan within your concept, yet I am; I am not a jew, though I am. I am not pagan, but I am, otherwise I could not live in friendship with them. In short: I am everything, with everything and in everything. Where Truth, Love and Good act together, I am among all the creatures of the Earth and I do not condemn anyone who seeks the Truth and the Good, derived from it.***" [4]

Let us never forget that our God observes everything and He does not seek religious but faithful: "***My eyes will seek the faithful of the earth, that they may be with me; he who walks in a straight way will serve me.***" [5]

Let's be like this.

Fraternally in Christ.

Pastor Egídio Ribeiro

[1] Ephesians 2:14-16 [2] I Thessalonians 5:21 [3] Mathew 7:1-3
[4] The Great Gospel of John – IX – 22:1 [5] Psalm 101:6.

"MESSAGES FROM THE FATHER"

"In the depths of the Kingdom is My majesty. Not all things are accessible by Me, because the enemy turns around and tries to corrupt everything and to know how to possess. In the realm and essence of Creation I and the power of My Spirit exist and nothing can attain it. Therefore My children, take care to ask Heaven's protection on earth.

My silence is a powerful weapon in the Kingdom and in your hearts. You have to fortify yourselves day after day with the sensing of My Presence, and those who doubt it hardly believe. Therefore children, believe that in everything runs my blood and that even in sin I live; nevertheless, try to abdicate of the same and run away of its temptation.

The ordeal is a path of struggle and I like to hear you claiming for Me. It is good to feel the voice of a child, it is good to feel your Love.

I love you and soon I will open the book, but take heed as from there the habit of prayer must be a constant, for the opposing forces will open and you need blessing and protection.

Prepare yourselves in prayer that My Love is upon you. Amen."

TEXTS FROM THE GREAT GOSPEL OF JOHN

THE DESTINY OF CREATURES

"I say:" Hear Me, Nayed, Hyonias and Rasam! I am not a samaritan within your concept, yet I am; I am not a jew, though I am. I am not pagan, but I am, otherwise I could not live with them. In short; I am everything, with everything and in everything. Where Truth, Love and Good act together, I am among all the creatures of the Earth and I do not condemn those who seek the Truth and the Good, derived from it.

Whoever turns their back by selfishness and thus sins against the Truth and his Good, which is pure Love in God of Eternity, errs against the Divine Order and His unchangeable justice, condemning to himself.

Recognizing his great evil, returning to the Truth in search of the Good by action - condemnation moves away as per the measure of applied rigor, and God helps and enlightens the heart and intellect more and more, fortifying the will both in pagans and in Jews.

You consider Me a righteous prophet and I tell you that I am - yet I am not; for a prophet has to do what the Spirit of God commands; **But I am Lord and Servant, prescribing Me the righteous ways and there is no one who can call Me to the responsibility, for I myself am the Truth, the Way and the Life.** Whoever acts within My doctrine and believes that I am Truth, Way and Life, therefore Lord entirely free and independent, will have the Eternal Life as myself.

The creatures of this Earth wanting to become children of God must attain the Perfection of the Eternal Father and Holy in Heaven in himself, the eternal Truth, Love and Power and the consequent Good, Justice and Glory. For this it appears in the Scriptures: God made man according to His perfection, made him in His image and did transmit His Breath to him in order to become a living and free soul.

So it is not the men of this Earth mere creatures of Jehovah's omnipotence, but children of His Spirit, that is, of His Love, therefore equally gods.

Such a notion comes to them through their free and unlimited will; they are also lords and judges of themselves. Perfect sovereigns and similar to God will only be when they apply the Divine Will as if it were theirs, within free will.

This is the motif why God acts very rarely in person, for He has from the beginning given them the ability to rise with individual strength to the highest degree of perfection of divine likeness.

Who, therefore, in reaching the use of the intellect, seek the Truth and the Good putting into practice the notions discovered, has begun the just way. God will illuminate such a path leading him to His Glory. Whoever on his own initiative surrenders to idleness, to the world and its pleasures, only presented to the external and perishable senses of the physical man, condemns himself voluntarily, putting himself in the same situation of that which is dead and condemned.

Such a death is what you have condemned under the expression of "hell" for punishment of the sinful soul, in view of you would never avoid error for fear of punishment, nor you would expect Heaven for conduct within Truth. I give you full reason, because there is no hell and Heaven in

the meaning of the word. Yet they exist within man, to the measure of his own condemnation."

(The Great Gospel of John - IX - 22)

EXPLANATION TEXTS OF THE SACRED SCRIPTURE

(Revelation given by the Lord to the prophet Jakob Lorber)

Chapter 18

***"But if I cast out the demons by the finger of God,
surely the kingdom of God is come unto you."
(Luke 11:20)***

What is the meaning of this text?

The finger points to the small activity, just as the hand is the greater activity. The devil is the world that must withdraw through the little action of Love. The coming kingdom of God is the Light of the Grace, of Love and the gift of eternal life.

The finger of God exemplifies My loving action especially among you men, and the gifts that I give you originate from My finger. If I said: I cast out the demons with you by My hand! - It would be the same as to say: I send upon you a general judgment as in the time of Noah. Using only My finger, you receive not a judgment, but a Light of Grace.

I look for the best kind, however they live in worldly penury; therefore I touch them with My finger to receive My Light of the Grace.

It shows you what you must do and how easy and simple it becomes to conquer eternal life and the kingdom of God. I demand only a small activity, which consists in the love of Me above the world and in the charitable action towards your brothers. If it required a great activity, you would have to do the same as the apostles did, that is to say, to abandon

everything in the world and at the end pass through crucifixion. But I use only one Finger to keep the world from you, and you have the impression that I do much. What would you say if I lift to My hand? I spare you many things, and yet you judge My very heavy requirements!

I admonish you: Do not tire yourselves for the sake of the world, for he does not deserve it! Why do you overload your mind with all sorts of intellectual debris, when I offer and want to give you the gold of the life in fullness if you abandon the world and keep Me in the heart?

What would you say to a man who owns a fruit tree whose fruit is ripe and can easily be caught by simply reaching out and touching it with one finger? What has that fool done to more easily attain the fruit, demonstrating the great value it represents to him? He ordered to dig out a foundation and built an altar with steps under the fruit, starting from the foundation, to be able to pick the ripe fruit comfortably. After a few weeks the altar was ready, but the fruit had rotten away, so that man after his great effort had received a rotten fruit, dead, instead of one alive and fresh.

All who seek the realm of Truth within a great intellectualism - which could be achieved with a slight elevation of feeling - resemble that man! These intellectuals weary themselves with foundations and from there build tiresome and very rich altars. This finished, they got only a rotten and dead fruit worthless to the world, much less to the spirit. The world will say: Why these expenses and efforts for such small benefits? - While the spirit will say: I have no use for a rotten and dead thing!

*The fruit that has matured before is precisely the balanced spirit in man. Why so much effort to release what is already matured and each one could achieve with the touch of a finger? Why so many libraries in the head, where suffice: "**Love God above all and your neighbour as yourself.**"*

I did not need armed armies to cast out devils only one finger was enough, that is, My will of righteous Love. Do the same. Be helpful and practice My advice, that will easily freed you from the whole world and My Kingdom will arrive to you! Amen.

WHAT ARE WE LOOKING FOR?

Do we seek the world or the things of the spirit?

It is a question that we will have to answer at a certain point in our lives.

When we are children we only think about growing up, to be adult.

Later, already in the strength of life of the twenties and thirties, we seek only personal satisfaction. Being independent or forming a family, getting the professional success we set out to achieve, sometimes with a certain arrogance of immaturity, disregarding the advice of family and friends more experienced than us.

With the appearance of the first gray hairs, certainties become uncertainties. And it becomes inevitable to make a balance regarding to the dreams that have been realized, the lost opportunities, what we expect from the future and what to do with the rest of our lives.

It is a "owe" and "has to receive" of the affections and the way we have lived until then.

However, this equation is not always made in relation to our "inner self" and to our spirituality.

In the eagerness to enjoy life, there are those who take everything for granted relegating love to low priority. And it happens that either we lost it, or we never really found it.

Then when we least expect it we see our lives without control; or as I have heard someone say: "I feel lost, without ground".

And feeling "without ground" is tremendous!

It is terrible when we feel lonely, helpless, with nothing to hold on to, no one to mitigate our pains and disenchantments, to cheer us up and caress our soul...

Uncertainty exists when faith in God is diffuse, or non-existent.

Hence the pertinence of the question: What are we looking for?

When the presence of the Lord it is set apart from our hearts and is not primordial in our lives, it is natural to be without ground. Because only He is the pillar that sustains us.

When the ground that we tread is quicksand, the feet do not feel the firmness of an unshakable soil like a rock.

Faith is the firm foundation of victory.

The storms of life can fall on her, but she resists. And she knows that she will resist because the Most High is present.

Such is God - the unshakable Rock!

When we seek the stunning and places where lust, selfishness and deceit abounds, we live in the world; and there God is not.

If, however, we seek the Lord with our whole heart, we will find Him. He will come to us and be with us.

So that when we lack the ground, the inner question arises: - What do I do with my life?

What is the reason for this whole fight?

If we have not done so before, we begin to seek this emotional oasis.

The third age, even if sensed seems distant and you cannot imagine what it will be like when we get there. How to act?

We start to try here and there, feeling a bit lost like someone who came to a cross roads with many signs indicating various destinations, not knowing which one must follow.

It is time to seek what brings us absolute peace, serenity and confidence. Let us begin to understand that it is not only this world that exists, but that within us there is also an eternal soul that pulsates with the beating of our heart.

A thirsty heart will only find peace in God's unconditional Love.

Regardless of the denomination to which we are linked, the unmistakable truth is that we are all children of the same Creator.

Therefore, whatever way you decide to go as long as you ***"love God above everything and all things, and do to your neighbour what you would like that he did to you if you were in his place"***, did chose well.

We have hardly finished deciding the way that suits us best, and here we are at the sunset of life.

So it's urgent to ask again: What did we seek throughout our lives?

Salvation, aware that we can leave this world at any time since physical life is uncertain and precarious at any age!?

Those who have not yet paid attention to this vital question, reconsider deeply. Because risks himself of loosing what he has of most precious - his soul. Nobody shall allow this to happen.

May the Light of the Most High shine forth in all hearts, and may we live in the full joy and certainty of God's Infinite Love for all eternity!

Sis. Manuela Diniz

THE AWAKENING OF A NEW DAY
(Prophetic Diary)

PROPHETIC DIARY

- First Part -

(From 19/01/2008 - to - 30/03/2009)

Summary of revelations given by the Lord
(May 13, 2008)

Thus, says the Lord:

"I'm making a surgery in your hearts. Men put devices to help their hearts, but My machine is different, and the force that moves it is My power.

From now on your hearts will pump with My strength and not with the strength of your flesh.

Within your earthen vessels, which are your lives, I place today a new and fresh clay, with which I will do a new work in you.

But it will be you with your desire to take your vessels to My river of living waters, and with your desire you will tell me that you accept My task. Because you have accepted the task, I say to you, as My prophet: Prophecy! Prophecy! Prophecy!

Three times, you will prophesy in My Name.

You have made two mountains, every one of you, with the new clay that I have given you; and these mountains increased in size.

The mountains are great now, for your lives have grown in My presence. What is great in Me must humble himself to Me. Prophecy to the mountains: Hills, go down to the depth of My river!

Prophecy again and say: Hills, came up from My river!

Look at your tasks now. My "scribe" servant with his writing will make many people happy and as a headlight he lights up around. I gave him My gold ring that will also light up around.

My prophet servant, with the new eyes I have given him, will see different from the world. He will look upon the deformed people, the dry plants, the filthy animals, and other unpleasant things; but at the top of his mount a powerful spotlight is directed. Wherever it's light goes, nothing will be hidden.

To My servant of the writing, I say: Go up to the mountain and take twelve plain leaves that will be the first of My reading. I want you to write with My fist, for I want you to speak to the world.

You will reveal what was not written in the first book.

Speak of My church that is on High. Speak of My church that is on Earth.

You'll finish before the ice of My Special Day comes. The sun will not dry you. Your strength will be like My root. There is no weariness. Your destiny will be My power.

You will be an example of My work. Write that I am your strength. The rest, I will reveal to you from the thirteenth leaf.

You will wait alone, having in your hand the twelve plain sheets.

When you see My eagle, you will climb on its back, and it will take you to My high mountain. My eagle will leave you a little time with the angel, who will give you my pen for your writing, for my power is in it.

Begins to write, for the angel is lying on My river and looks up. His body will be your desk to work. He sees and hears, and says: Write what you have heard. When the sun changes seasons, you will have written the whole book, the first room (first part) that I will show you. Go down to the Refuge and go to your house.

On your question, I say to both of you: What you cannot do, I will do.

Summary of the Lord's revelations
(May 16, 2008)

Thus, says the Lord:

"You will contemplate an "apparatus" of My Spirit, strange to you, for you have no equal on Earth. It will be your machine in the making of this work.

It hears and writes. If there is an error, I warn you with My sign, which you will understand from now on.

For this apparatus to work, you will lie down, looking at My Heavens, and the guiding thread of My Spirit will enter your brains and hearts.

The number twenty-four in your calendar, and in the silence of the night your work will begin ().*

This work will be divided into two parts. In the first forty-five wallets, you will learn from Me and hear My New Revelations for the Kingdom.

In the other forty-five wallets, I will tell you in which room you will join with Me."

(*) The date for the beginning of forty-five regular meetings with the Lord was on June 24, 2008, at five o'clock in the morning. For the remaining forty-five meetings with the Lord, we will await His revelation for next year, 2009)

Thus, says the Lord:

"Remember My library where I had put a single book. But you see now that there are three books. One of the books has the spine backwards, the other two, everyone can read. You ask Me for the book of the hidden spine, and I say to you, that you still cannot see what My eyes see.

The first book is the revelations I transmitted to My servant Jakob Lorber. The other volume is My revelation for today (From 1st to 3rd Heaven Open).

Four antennas, I set in My mount high. The big antenna is I, and the light I send is red, announcing the danger to the world, but it does not want to see the warning of imminent danger.

The other antenna is the New Revelation which I transmitted to My servant Jakob Lorber, its light is also red, but few were the ones who saw it and changed their way, and today there are still few that can see it.

The other antenna is you, who will emit the same light, but this one is still off, for I have not yet given you My great revelations for this time of the end.

The other smaller antenna will receive the light from the two previous antennas, and its light will be for a short time. "

Summary of revelations given by the Lord
(May 19, 2008)

Thus, says the Lord:

"I will give you oars to push your boat in My direction.

To My servant the prophet, I give the oar on the left, so he may hear and see My will. To My servant "scribe" I give the right oar, so that he may transmit to the world My warning.

Remember that I want you to start moving forward, paddling forward.

To you, My servant, I have given a golden pen that you will eat, for My writing must first be in your heart.

I want you to start paddling soon enough.

I begin by telling you that within the great pyramid of the world religion is Satan, with his statue of the religion to which he wants to give life, unearthing the many mummies of the paganism of the past, because he wants to resurrect his old power. He will go out. But when he comes out, he will be destroyed along with the pyramid, because that place is an abomination and it hurts My people.

You ask me why now you see three men. I tell you:

The first Man is the Father, who appeared at the beginning with His Love to His creatures, in the first time.

The second Man is the Son, who showed the Father to men, with His Wisdom, and gave His life to rescue mankind from their sin.

The third man is My adversary, who denies the Father who created him, the Son who overcame him on the Cross, and is leading the world into total ruin. This is the called - antichrist.

My apostle John said while he was still teaching on the earth: Who is the liar, but he who denies that Jesus is the Christ? He is the antichrist, the same who denies the Father and the Son. (I John 2:22)

Summary of revelations given by the Lord
(May 22, 2008)

Thus, says the Lord:

"Behold, My signs come, which are proclaiming My coming.

When My signs come, you will be gathered with others, and you will present My revelations. The first, given to my servant Jakob Lorber and the other, to you.

But I tell you beforehand: They will not want listen to them, because their ears are not prepared, nor will there be time to prepare them. They are theologians and they say they know everything, and they do not need Me. They say they cannot participate in your reading, because they have never seen it written, for it is My New Revelation.

You will have to pass soon by a road, for the man's last walk. You will pay a price on every toll of time.

In the first time of the first part of the road, your world is the same. You walk with Me and with your things, and everything is still pleasing to you.

In the second time of the second part of the road, your world begins to be different, for many things I will take away from you; and many will return. They will hear the voice of the world because they fear losing the things of the earth. But others continue on the road with Me, and pay the toll that leads to the third time and the third road. The price is high, but they do not haggle.

In the third time on the third road, you can no longer see the attractions of old days, for everything is different. Remember My Words: Behold, all things have become new! In this third time on the third road you will forget all that is past, you will forget your tears, for you have already entered the path of Light. "

Summary of revelations given by the Lord
(May 24, 2008)

Thus, says the Lord:

"Copper fuses with bronze. My righteousness of the Law of yesterday and My justice of the Love of today merge in the Judgment of the Time of the End.

Gold merges with silver, but what binds all is the Cross that goes to the Heavens and returns to the Earth and merges in My church. My power and My Salvation are still presented by My Church in the Earth, for I will be with her until the consummation of time.

What is iron does not merge with Me because it can be forged, beaten and moulded; It does not suit Me. The hardness of man, shaped by the strength of his fire, is not pleasing to Me, for I call with Love and with My Spirit.

Soon I will come, and I will bind only My materials, those that are part of Me, because they are the Body of My church on Earth.

My servants (the prophet and the "scribe"), I love you in such a way that I say to My servant who is with Me (Jakob Lorber): I, the Lord, will finish the book that I wrote. My fist will melt with yours, and the two books will remain in this New World, when I come to seek My people. They will stand as witness.

But first, you two must walk in the desert of the world, and the wind will raise the sand to hinder the way. But this wind comes from Me, for I want you to kneel in My presence.

The thirst you will feel will no longer be of the water of the earth, but the water of My Spirit. Your head will ache, for the pressure of darkness will be great upon mankind, and who knows my revelations will suffer for them.

But My angel will give you to drink of My water, and will take you to My field of sunflowers; all of them, like hungry lives, turn to Me, their eternal Sun.

Take out from the field, and take out what is coming from those plants, for it shall be balsamic oil in your lives.

I will show you the place of the near future. Once a city of the world, it is today cleansed from matter and sin. Look and you will see the new dwellings.

What was here on this earth was annoying you, and I had it destroyed. Now there will be new housing. What My servant ("scribe") has asked of me, and what I feel in your heart (prophet), I will fulfil the promise in you, because I have seen that you want to leave everything that is of the world. You want to work only for Me, so the world annoys you. I will keep My word. Trust in My inheritance. "

Summary of revelations given by the Lord
(May 30, 2008)

Thus, says the Lord:

"I will send My angel down to Earth with My Glory, and My Four-fold Tunic. The first flap of the tunic brings the silver of My Salvation. The second flap brings the white of holiness. The third flap brings the gold of My power. The fourth flap brings the blue of My great Love for men, which I created in My image and likeness.

The feet of My angel are gleaming brass, for My Judgment is coming. But those who look up, before My feet touch the earth, will still see My salvation, My holiness, My power and My love for you.

I say to My angel: It is yet time to offer My Mercy.

Go down and go to My church, and cure all possible diseases.

Go down to My church and sprinkle it with oil.

Go down to My church and convert My people, for My time is at an end. It is time for them to convert to Me."

To be continued

Read the Bible and The Great Gospel of John “The Complete Light”

“Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.” (Gospel of John 16:13)

“The reason why I am now giving a full light in this matter is so that in the end no one may be able to excuse himself as if since My bodily presence on Earth I had bothered neither about the purity and completeness of My teaching nor the people who accepted it. When I shall come again to Earth I shall undertake a thorough sifting and not accept anyone who will come to Me with whatever excuses, for everyone who seeks in all earnest can and must find what he seeks. However, the sick sheep and asses feeding at the crib shall be administered medicine after which they are sure to become greedy for the feed from the Heavens, but then they will as convalescents be fed homeopathically for a long time. But now once more to the Gospel.”

(The Great Gospel of John - volume I - 91:19-20)



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